



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 52-28836	W.R.I.A. 27	COUNTY Clark	PRIORITY DATE 5-4-93	TIME 3:44	ACCEPTED st
APPLICANT'S NAME - PLEASE PRINT Lewis River Reforestation, Inc. Robert K. Moore - manager - Vice-President			Bus. Tel. 206-225-6355 Home Tel. same Other Tel. _____		

ADDRESS (STREET) 1203 NW Hayes Rd.; Woodland, Washington	(CITY)	(STATE)	(ZIP CODE) 98674-23
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 1981 Washington			

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) North Fork Lewis River TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) irrigation & frost protection conifer seedlings & ag crops	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 2.45 OR GALLONS PER MINUTE (GPM) 1,100 ACRE FEET PER YEAR 15	DATE APR 30 1993 SIGNATURE [Signature]

TIMES DURING YEAR WATER WILL BE REQUIRED irrigation - May 1 to October 31 frost protection - as needed		
IF IRRIGATION, NUMBER OF ACRES 60	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED August 1993	DATE PROJECT WAS OR WILL BE COMPLETED October 1993	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
A. IF IN PLATTED PROPERTY					
LOT 6	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION 9	TOWN 5	RANGE 1 E

2,000 feet North and 740 feet East of South Quarter corner Sec. 9

B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					

24 ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 2000' NORTH & 740' EAST OF the South Quarter Corner of Sec 9					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) GOU 7 Lot 6 NW 1/4 SE 1/4	SECTION 9	TOWNSHIP N. 5	RANGE (E. OR W.) W.M. 1 E	COUNTY Clark	

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

No; have existing easement for irrigation system. owner = **D.R. Hawn, 1601 Guild Rd. Woodland, WA 98674**

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ernment Lot 6; AND the NE 1/4 SE 1/4, Sec. 9, T. 5 N., R. 1 E.W.M.; EXCEPT county road; AND EXCEPT
tion conveyed by J. Allen and Jeanie Harrison, to the Lewis River Transportation Company,
orporation, under deed dated March 19, 1897, in Vol. 33, Page 428 records of Clark County,
ribed as follows:

nning at a point at low water line of Lewis River 751.55 feet south and 2090.05 feet west
he quarter corner between Secs. 9 and 10, T. 5 N., R. 1 E.W.M.; thence south 22°39' west
13 feet; thence south 76°57' east 120 feet; thence northeasterly to a point south 76°13'
150 feet of point of beginning; thence north 76°13' west 150 feet to point of beginning.

HQ
filed
FW

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface Certificate # S2-26249 C State of Washington; Dept. of Ecology

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3 pumps: 1.5 h.p.; 25 hp; diesel pump @ 850 gpm

mainline: 10" and 1 1/2"

Sprinklers: 1300 rainbird 14V w/ 3/32" nozzle (1.7 gpm)

REMARKS

7. Application is to acquire additional water rights mainly for frost protection needs in worst case scenario.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LEWIS RIVER REFORESTATION, INC.

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Will B. Ellington, Pres.

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1203 NW Hayes Rd. Woodland WA 97067
LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....